

County of Jefferson

Office of the Purchasing Department
Historic Court House
195 Arsenal Street
Watertown, New York 13601-2565
Phone: 315-785-3077
Fax: 315-785-7591



Buyers
Karin Dorr
Amanda McCracken

Director
Mark Sachetti, CPPB

Email Addresses:
marks@co.jefferson.ny.us
karind@co.jefferson.ny.us
amccracken@co.jefferson.ny.us
avisg@co.jefferson.ny.us
mshear@co.jefferson.ny.us

Senior Account Clerk
Avis Gilmore

Account Clerk
Mary Ann Shear

NOTICE OF AWARD

JULY 12, 2021

ATTN THOMAS J MORRIS III
EAGLE POINT GUN
1707 THIRD STREET
THOROFARE NJ 08086

BID #21-29 NAME: PURCHASE & DELIVERY OF AMMUNITION FOR JEFFERSON COUNTY

CONTRACT PERIOD: FROM DATE OF AWARD THROUGH 12/31/21

Dear Mr. Morris III:

I am pleased to inform you that your Bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid.

The following documents are required before a Contract/Purchase Order is issued:
✓ W-9 Tax Form and Vendor Information Form (Attached)

If you have any questions regarding this notice of award please call the Jefferson County Purchasing Department.

Sincerely,


Mark Sachetti, Purchasing Director
C: Department, Auditor, Bid File, Amchar Wholesale, Inc.

PURCHASE DELIVERY OF AMMUNITION FOR JEFFERSON COUNTY

BID #21-29

ITEM #	DESCRIPTION	EAGLE POINT GUN BID PRICING	EXTENDED BID PRICING	BRAND/ MODEL	AMCHAR WHOLESALERS INC BID PRICING	EXTENDED BID PRICING	BRAND / MODEL
1	TO BE PURCHASED IMMEDIATELY: PMC #40E .40 CAL 180 GR FMJ, 1,000 ROUNDS PER CASE	\$272.00/CS \$272 EA	\$8,160.00	PMC 40E	\$209.52/ CS 50 \$4,1904 EA	\$6,285.60	CCI/BLAZER 5220
2	TO BE PURCHASED ON AN AS-NEEDED BASIS: PMC #40E .40 CAL 180 GR FMJ, 1,000 ROUNDS PER CASE	\$272.00/CS \$272 EA		PMC 40E	\$209.52/ CS 50 \$4,1904 EA		CCI/BLAZER 5220
3	PMC #223A .223 CAL 55 GR FMJ BT, 1,000 ROUNDS PER CASE	\$330.00/CS \$33 EA	5-60 DAYS ARO	PMC 223A	NO BID	NO BID	NO BID
PLEASE PROVIDE # DELIVERY DAYS AFTER RECEIPT OF ORDER:							Approx 10-12 months ARO
COMMENTS:							
DEVIATIONS:			NO			YES	
ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS. THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUNTY PURCHASING DEPARTMENT. THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED.							
PURCHASING						7/8/21	DATE